

## Message Text

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ACTION A-01

INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 CCO-00 NSC-05  
/034 W

-----131647Z 056316 /40 R

O 131611Z APR 77  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC IMMEDIATE 2597  
WHITE HOUSE IMMEDIATE  
INFO USMISSION NATO BRUSSELS IMMEDIATE

LIMITED OFFICIAL USE SECTION 01 OF 03 LONDON 05969

WHITE HOUSE FOR APPOINTMENTS SECRETARY  
AND ADVANCE OFFICE

DEPT FOR A

E.O. 11652: N/A  
TAGS: OVIP (CARTER, JIMMY / VANCE, CYRUS)  
OCON, PFOR, UK, NATO  
SUBJECT: DRAFT UK PROGRAM OUTLINE FOR  
NATO SUMMIT, MAY 10-11

REFS: (A) STATE 66478; (B) STATE 82068

1. HMG'S DRAFT OUTLINE OF THE NATO SUMMIT PROGRAM  
RECEIVED IN WRITING APRIL 7 FROM THE FCO IS PROVIDED  
HEREWITH FOR PLANNING PURPOSES AS REQUESTED REFTTEL A.  
BEGIN QUOTE  
A. TUESDAY, MAY 10

(1) 10:00 A.M. OPENING CEREMONY AT THE BANQUETING  
HOUSE (WHITEHALL). BEGINNING AT 9:40 A.M., MINISTERS  
ARRIVE INITIALLY, FOLLOWED BY DELEGATION HEADS AT  
WHITEHALL ENTRANCE OF ROYAL SERVICES INSTITUTE ADJOINING  
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THE BANQUETING HOUSE. ALL WILL BE GREETED BY PM  
CALLAGHAN. COFFEE SERVED IN COUNCIL ROOM OF INSTITUTE.  
DELEGATION HEADS TAKE SEATS ON DAIS AT END OF HALL.  
DAIS SEATS 6/7 ON EITHER SIDE OF CENTRAL PODIUM WHICH  
ACCOMMODATES THE THREE SPEAKERS (PM, PRESIDENT D'HONNEUR,  
AND NATO SECRETARY-GENERAL). FOREIGN MINISTERS AND  
PERMANENT REPS WILL SIT IN FIRST ROWS OF AUDIENCE.

(2) 11:15 A.M. MEETING OF THE NAC AT LANCASTER HOUSE. PLENARY SESSIONS OF COUNCIL SIT IN LONG GALLERY; TABLE IN GALLERY ACCOMMODATES 50 (I.E., 3 PER DELEGATION). ADDITIONAL 3 SEATS ARE AVAILABLE BEHIND EACH DELEGATION. ADDITIONAL SEATS IN BLOCK AT END OF GALLERY (NUMBER TO BE ASSIGNED TO EACH DELEGATION NOT KNOWN CURRENTLY).

(3) 01:00 P.M. GROUP PORTRAIT. (CUSTOMARY "FAMILY" PORTRAIT OF NATO HEADS OF STATE, FOREIGN MINISTERS, AND SECRETARY-GENERAL). TAKEN IN STATE DRAWING ROOM, NEXT TO LONG GALLERY. HEADS OF STATE AND SECRETARY-GENERAL WILL BE SEATED, WITH FOREIGN MINISTERS STANDING BEHIND.

(4) 01:15 P.M. LUNCHEON HOSTED BY PM IN STATE DINING ROOM AND/OR GOLD ROOM FOR HEADS OF STATE, SECRETARY-GENERAL, FOREIGN MINISTERS, PERM REPS, CHAIRMAN OF MILITARY COMMITTEE, AND SENIOR MEMBERS OF NATO INTERNATIONAL STAFF.

(5) 03:00 P.M. MEETING RESUMES IN LONG GALLERY.

(6) 08:00 P.M. DINNER HOSTED BY HER MAJESTY THE QUEEN AT BUCKINGHAM PALACE FOR HEADS OF STATE, SECRETARY-GENERAL, FOREIGN MINISTERS AND PERM REPS; ANY WIVES PRESENT ALSO INVITED.

(7) 07:30 P.M. MEMBERS OF DELEGATIONS AND INTERNATIONAL STAFF NOT ATTENDING PALACE DINNER, OR NOT INVOLVED LIMITED OFFICIAL USE

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IN COMMUNIQUE DRAFTING GROUP, ARE INVITED TO PERFORMANCE OF "JULIUS CAESAR" AT THE NATIONAL THEATRE, FOLLOWED BY BUFFET AT THE ROYAL FESTIVAL HALL.

(8) FYI: HMG WILL ARRANGE A "LADIES PROGRAM" FOR MAY 10 FOR ANY WIVES ACCOMPANYING PRINCIPALS, STARTING IN THE MORNING AND TERMINATING IN THE EARLY AFTERNOON. THIS PROGRAM ENVISAGES A VISIT AND LUNCH AT AN AREA, AS OF YET UNDESIGNATED, OUTSIDE LONDON. END FYI.

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ACTION A-01

INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 CCO-00 NSC-05  
/034 W

-----131648Z 056420 /40 R

O 131611Z APR 77  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC IMMEDIATE 2598  
WHITE HOUSE IMMEDIATE  
INFO USMISSION NATO BRUSSELS IMMEDIATE

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B. WEDNESDAY, MAY 11

(1) UNK A.M. MEETING RESUMES IN THE LONG GALLERY.

(2) 01:00 P.M. BUFFET LUNCHEON FOR HEADS OF STATE,  
FOREIGN MINISTERS, PERM REPS, AND SENIOR DELEGATES, AT  
LANCASTER HOUSE. SECRETARY-GENERAL'S FINAL PRESS  
CONFERENCE AT THE BANQUETING HOUSE.

C. THURSDAY, MAY 12

EXCURSION FOR ALL MEMBERS OF DELEGATIONS AND INTERNATION-  
AL STAFF WISHING TO TAKE PART.

FYI: TIMING AND SPECIFIC EVENTS NOT AVAILABLE FROM HMG  
AT PRESENT. END FYI.

2. ROOM ASSIGNMENTS AT LANCASTER HOUSE MEETING SITE  
WERE PROVIDED AS FOLLOWS:

FLOOR	ROOM	ACTIVITY	NO. OF
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TEL EXT			
BASEMENT	B4 - 8	CAFETERIA-RESTAURANT	2
		AND BAR	2
B12		TV STUDIO (BBC)	1
B13		TV STUDIO (ITN)	1
B14		RADIO STUDIO (BBC)	1
B15		RADIO STUDIO (BBC)	1

GROUND 2 UK SECURITY OFFICE 4  
 3 PASSAGEWAY TO ANNEX  
 SECURITY CHECK-POINT 2  
 LIBRARY 4  
 GOLD ROOM RESERVED FOR 4  
 WEST ANTE  
 ROOM CATERING 3  
 STATE PURPOSES -  
 DINING ROOM -  
 GARIBALDI  
 ROOM 1  
 EAST  
 DINING ROOM -  
 KITCHENS CATERERS 1  
 15 MEDICAL SERVICE 2  
 17 CUSTODIANS 2  
 18 GUARD COMMANDER 2  
 FRONT HALL SECURITY CONTROL 2  
 MAIN HALL RECEPTIONISTS 4

FIRST MUSIC ROOM RESTRICTED SESSIONS  
 (35 AT TABLE, 34 BEHIND) -  
 LONG GALLERY PLENARY MEETINGS  
 (37 AT TABLE, 110 BEHIND) -  
 EAST ANTE ROOM DOCUMENTS COUNTER 4  
 STATE DRAWING  
 ROOM DELEGATES' LOUNGE  
 CONFERENCE OFFICERS 8  
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WEST ANTE ROOM CHAIRMAN'S PRIVATE OFFICE 3  
 GREEN DRAWING  
 ROOM CHAIRMAN'S OFFICE PLAN  
 (NATO SECRETARY-GENERAL) 107A

ON ONE

ROOM 108 DEPUTY SECRETARY-GENERAL 4  
 ROOM 109 CHAIRMAN OF MILITARY CMTTEE 5  
 ROOM 110 NATO PRESS AND  
 INFORMATION OFFICERS 4  
 ROYAL GALLERY 4 SOUNDPROOF TELEPHONE 4  
 BOOTHS # 2

SECOND 200 ASSISTANT SECRETARY-GENERAL  
 DEFENCE PLANNING & POLICY;  
 ASSISTANT SECRETARY-GENERAL  
 DEFENCE SUPPORT 2  
 201 ASSISTANT SECRETARY-GENERAL 3  
 202 BUDGET & TREASURY OFFICER 3  
 203 POLITICAL AFFAIRS DIVISION 3

204 POLITICAL AFFAIRS DIVISION 2  
205 ASSISTANT SECRETARY-GENERAL  
POLITICAL AFFAIRS DIVISION 4  
206 EXECUTIVE SECRETARIAT 3  
207 EXECUTIVE SECRETARIAT 3

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ACTION A-01

INFO OCT-01 EUR-12 ISO-00 SS-15 SSO-00 CCO-00 NSC-05  
/034 W

-----131649Z 056432 /42

O 131611Z APR 77

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 2599

WHITE HOUSE IMMEDIATE

INFO USMISSION NATO BRUSSELS IMMEDIATE

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208 TRANSLATORS 3  
209 TRANSLATORS 3  
210 HEAD OF CONFERENCE SERVICES 3  
211 REGISTRY 4  
212 COMMUNIQUE DRAFTING ROOM 1  
213 INTERPRETERS' REST ROOM 3  
214 TRANSCRIPTION ROOM 3  
215 TYPING POOL 2  
216 REPRODUCTION ROOM 1  
216A MINUTE WRITERS 3

GARDEN ANNEX

GROUND 1 UK PASS OFFICE 2  
2 NATO SECURITY SERVICES 2  
3 UK/NATO ADMINISTRATION 2  
4 UK/NATO ADMINISTRATION 2  
5 UK DELEGATION OFFICE 2  
6 UK DELEGATION OFFICE 2  
7 UK DELEGATION OFFICE 2

8 BELGIUM DELEGATION OFFICE 2

9 BELGIUM " " 2

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10 CANADA " " 2

11 CANADA " " 2

12 DENMARK " " 2

13 DENMARK " " 2

14 FRANCE " " 2

15 FRANCE " " 2

16 GERMANY " " 2

17 GERMANY " " 2

18 GREECE " " 2

19 GREECE " " 2

FIRST 20 UK/NATO ADMINISTRATION 2

21 UK/NATO ADMINISTRATION 2

22 SPARE 2

23 ICELAND DELEGATION OFFICE 2

24 ICELAND " " 2

25 ITALY " " 2

26 ITALY " " 2

27 LUXEMBOURG DELEGATION OFFICE 2

28 LUXEMBOURG " " 2

29 NETHERLANDS " " 2

30 NETHERLANDS " " 2

31 NORWAY " " 2

32 NORWAY " " 2

33 PORTUGAL " " 2

34 PORTUGAL " " 2

35 TURKEY " " 2

36 TURKEY " " 2

37 UNITED STATES " " 2

38 UNITED STATES " " 2

END QUOTE

3. FLOOR PLANS OF LANCASTER HOUSE AREAS UTILIZED FOR  
NAC MEETING WERE PROVIDED. AS REQUESTED PARAGRAPH 7,  
REFTEL B, COPIES OF THESE WILL BE PROVIDED PREADVANCE  
TEAM UPON THEIR ARRIVAL LONDON.

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4. DECONTROL 5/15/77.

MILLER

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## Message Attributes

**Automatic Decaptioning:** X  
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**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ITINERARY  
**Control Number:** n/a  
**Copy:** SINGLE  
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**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 22 May 2009  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770128-0480  
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**Legacy Key:** link1977/newtext/t19770462/aaaacbsv.tel  
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**Litigation Codes:**  
**Litigation History:**  
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**Message ID:** 525b35a6-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION A  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 7  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 STATE 66478, 77 STATE 82068  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 24-Nov-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2822794  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DRAFT UK PROGRAM OUTLINE FOR NATO SUMMIT, MAY 10-11  
**TAGS:** OVIP, (CARTER, JIMMY), (VANCE, CYRUS)  
**To:** STATE WHITE HOUSE  
**Type:** TE  
**vdkgvwkey:** odb://SAS/SAS.dbo.SAS\_Docs/525b35a6-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009